#### FINANCIAL EXPRESS

# PSBs to begin second brainstorming exercise from today to bolster ops

**FE BUREAU** New Delhi, August 21

STATE-RUN BANKS WILL embark on the next round of a

"bottom-up" approach to herald banking reforms. While overall credit growth is still at about 12%, the flow of loans to small/medium businesses has

will deliberate on the issues and concerns being faced by various banks along with performance review, sources said, adding that theywill also come up with ideas

the stock exchange www.bseindia.com

Date: 21st day of Aug, 2019



## THE MANDHANA RETAIL VENT

CIN: L52390MH2011PLC213349

Registered Office: Plot No. E-132, M.I.D.C., Tarapur Industrial Are Corporate Office: 006-008, Peninsula Centre, Dr. S. S. Rao R. Tel. No: +91-22-43539797 • Email: cs@m

For Lancer Container Lines Limited

Chairman & Managing Director DIN: - 01942246

Abdul Khalik Chatalwala

#### **ERRATA TO TH ANNUAL REPORT 2**

Registered Office: 62/B, Braunfeld Row 1st Floor Kolkata-700027 Phone No.: 033-24490835/39. Fax No.: 033-24490849 Website: www.hindcon.com, e-mail: contactus@hindcon.com NOTICE

Notice is hereby given that the 21" Annual General Meeting (AGM) of the members of the Company for the financial year 2018-19 will be held on Thursday, the 12th September, 2019 at 4:00 P.M. at Hindusthan Club Limited, Conference Hall, 4/1, Sarat Bose Road, Kolkata-700020 to transact the business as set out in the notice of AGM dated 24th May, 2019 which has been dispatched to the Shareholders of the Company along with Annual Report by permitted mode on 20'

dispatched to the Shareholders of the Company along with Annual Report by permitted mode on 20° August, 2019.

Pursuant to Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Section 108 of the Companies Act, 2013 and the Rules framed thereunder, the Company is providing e-voting facilities to the Members of the Company holding shares either in physical or in dematerialized form as on the cut-off date i.e. 5° September, 2019 to cast their vote electronically through e-voting services provided by Central Depository Services (India) Ltd. (CDSL) on all resolutions set out in the Notice of the AGM. Members are requested to note the following:

The Remote e-voting period shall commence on Monday, 9" September, 2019 at 3/00 a.m. (IST) and shall end on Wednesday, 11" September, 2019 at 5.00 p.m. (IST). The remote e-voting module shall be disabled thereafter and voting through electronic mode shall not be allowed beyond said date and time. Cut-off date: 5" September, 2019.

Any person, who acquires shares of the Company and become member of the Company after dispatch of the notice and holding shares as of the cut-off date i.e. 5" September, 2019, may obtain the login-ID and sequence humber by sending a request to LinkIntime India Private Limited, the Registrar & Share Transfer Agents (RTA) or to the Company at

However, if the member is already registered with CDSL for e-voting then such member can use his/her existing User ID and password for casting his/her vote.

The facility for voting through ballot paper shall be made available at the AGM and the members attending the meeting who have not cast their vote by Remote e-voting shall be able to exercise their right at the meeting through ballot paper.

Amember may participate in the AGM even after exercising his right to vote through Remote e-

voting but shall not be allowed to vote again in the AGM.

A person, whose name is recorded in the register of members or in the register of beneficial

owners maintained by the depositories as on the cut-off date only shall be entitled to avail the facility of Remote e-voting as well as voting at the AGM through ballot paper.

Notice of the AGM and the Annual Report is available on the company's website i.e. www.hindcon.com and the website of www.cdslindia.com and on thelwebsites of NSE

(www.nseindia.com)

The Company has appointed Mr. Santosh Kumar Tibrewalla, Practising Company Secretary as Scrutinizer to scrutinize both the electronic voting process and voting process at the venue of AGM in fair and transparent manner.

the venue of AGM in fair and transparent manner.

In case you have any queries or issues regarding e-voting, you may refer the Frequently Asked Questions ("FAQs") and e-voting manual available at www.evotingindia.com under help section or write an email to helpdesk.evoting@cdslindia.com or contact them at 1800 200 5533.

Notice is hereby further given that pursuant to Section 91 of the Companies Act, 2013 read with Rule 10 of the Companies (Management and Administration) Rules, 2014 and Regulation 42(1) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Register of Members and Share Transfer Books of the Company will remain closed from 6th September, 2019 to 12th September 2019 (both days inclusive) for the purpose of ensuing Annual General Meeting and facilitating payment of Dividend, if declared.

By order of the Board.

By order of the Board. For Hindcon Chemicals Limited

Place: Kolkata Date: 21st August, 2019 Company Secretary

A REMSONS Industries Limited

(CIN: L51900MH1971PLC015141)

Regd. Off.:401, 4th Floor, Gladdiola, Hanuman Road, Vile Parle (East), Mumbai - 400057Tel No: (022) 26113883, 26262100; Email id: corporate@remsons.com, Website: www.remsons.com

### NOTICE

60001 1000 156 8 Companies 4ct 2013 1"the Act" an

Notice is hereby given that the 47th Annual General Meeting ('AGM') of Remsons Industries Limited will be held on Saturday, 14th day of September, 2019 at 11.00 a.m. at Juhu Vile Parle Gymkhana Club, Jasmine Hall, Plot No. U-13, N. S. Road No. 13, Opp. Juhu Bus Depot, JVPD Scheme, Juhu, Mumbai -400 049, to transact the business as set out in the Notice of 47th AgM dated 26th July, 2019. The Company has completed the dispatch of its Annual Report for the year ended 31th March, 2019 including the said Notice to all the Members at their registered address through courier and e-mailed at their registered e-mailed on Tuesday, 20th August, 2019. ids on Tuesday, 20\* August, 2019.

FORM A

and Disclosure Requirements) Regulation, 2015, a meeting of the Board of Directors of the company is scheduled to be held on Thursday, 29th August 2019, at 3.00 P.M. at the regis

tered office of the company, Mayuresh Chambers Premises Co-Operative Society Ltd, Unit

No.H02-2, H02-3 & H02-4, Plot No.60, Sector-11, CBD Belapur, Navi Mumbai - 400614,

inter alia, to consider and approve the Notice of 8th Annual General Meeting and matter

related thereto and any other business matter, with permission of chair. This notice is also

available on the the website of the company www.lancermarine.in and also on the website of

**PUBLIC ANNOUNCEMENT** 

(Under Regulation 6 of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016) FOR ATTENTION OF THE CREDITORS OF VENKATESH LOGISTICS PRIVATE LIMITED

|  | RELEVANT PARTICULARS |  |   |
|--|----------------------|--|---|
|  | 1.                   | Name of corporate debtor   | Venkatesh Logistics Private Limited   |
|  | 2.                   | Date of incorporation of corporate debtor  | 11.11.2004  |
|  | 3.                   | Authority under which corporate debtor is incorporated / registered  | Registrar of Companies, Kolkata   |
|  | 4.                   | Corporate Identity No. / Limited Liability Identification No. of corporate debtor  | U60100WB2004PTC100396   |
|  | 5.                   | Address of the registered office and<br>principal office (if any) of corporate debtor  | 12, India Exchange Place, Jute House,<br>1ST Floor Kolkata - 700001   |
|  | 6.                   | Insolvency commencement date in respect of corporate debtor  | 19.08.2019  |
|  | 7.                   | Estimated date of closure of insolvency resolution process   | 15.02.2020<br>(Being 180 days from Insolvency<br>Commencement Date)   |
|  | 8.                   | Name and registration number of the<br>insolvency professional acting as interim<br>resolution professional                                    | Vinod Kumar Kothari<br>Reg. No.: No.: IBBI/IPA-002/IP-N00019<br>/2016-17/10033  |
| The state of the s | 9.                   | Address and e-mail of the interim resolution professional, as registered with the Board  | Vinod Kumar Kothari<br>Address:1006-1009, Krishna Building, 224<br>AJC Bose Road, Kolkata-700017<br>resolution@vinodkothari.com |
|  | 10.                  | Address and e-mail to be used for correspondence with the interim resolution professional  | Vinod Kumar Kothari<br>Address: 1006-1009, Krishna Building,<br>224 AJC Bose Road, Kolkata-700017                               |
|  | 11.                  | Last date for submission of claims   | E-mail: cirp.vlpl@gmail.com<br>02.09.2019<br>(14 days from date of appointment of Interim<br>Resolution Professional)           |
|  | 12.                  | (b) of sub-section (6A) of section 21,<br>ascertained by the interim resolution<br>professional  |   |
| -  | 13.                  | Names of Insolvency Professionals<br>identified to act as Authorised<br>Representative of creditors in a class<br>(Three names for each class) | N.A.  |
|  | 14                   | (a) Polouant Forms and   |   |

Notice is hereby given that the National Company Law Tribunal has ordered the commencement of a corporate insolvency resolution process of the Venkatesh Logistics Private Limited on 19.08.2019

The creditors of Venkatesh Logistics Private Limited, are hereby called upon to submit their claims with proof on or before 02.09.2019 to the interim resolution professional at the address

calms with proof on or before UZUBZUTB to the interim resolution professional at the address mentioned against entry No. 10.

The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit the claims with proof in person, by post or by electronic means. Submission of false or misleading proofs of claim shall attract penalties.

Date: 21.08.2019

(b) Details of authorized representatives

Place: Kolkata

Vinod Kumar Kothari

Notice is Clause 6 ( Shares) R voluntary The Calo Necessity

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Place: Su Date: 21/0

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